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FACSIMILE COVER SHEET

TOTAL NUMBER OF PAGES BEING SENT (INCLUDING COVER SHEET): 53

Original documents to follow by mail No originals will be sent

DATE: November 21, 2006

TO: Examiner Leslie Wong
Group Art Unit 2164 FAX #: 1-571-273-8300

PHONE #: 1-571-272-4120

Application No.:	09/911,435	OUR REF.: 3935.05US01
Applicant:	Bushee	
Due Date:	November 21, 2006	

FROM: Brad Pedersen
PHONE #: 612-349-5774

Attached please find the following for filing in the above-identified application:

- (1) Amendment in response to Office Action dated June 21, 2006 - 43 pgs.;
- (2) Petition for Extension of Period for Response for two (2) months - 1 pg.;
- (3) Five (5) sheets of replacement drawings; and
- (3) Amendment Transmittal - 2 pgs.

Respectfully submitted,


 Brad Pedersen
 Registration No. 32,432

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office, Fax No. 571-273-8300 on the date shown below.

November 21, 2006

Date

Brad Pedersen

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Attorney Docket No. 3935.05US01

AMENDMENT TRANSMITTAL

In re the application of:

Bushee

Confirmation No.: 4679

Application No.: 09/911,435

Examiner: Leslie Wong

Filed: July 24, 2001

Group Art Unit: 2164

For: AUTOMATIC SYSTEM FOR CONFIGURING TO DYNAMIC DATABASE SEARCH FORMS

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

Enclosed are:

- [X] Amendment (43 pages).
- [X] Petition for Extension of Period for Response - 1 pg.
- [X] Five (5) sheets of Replacement Drawings.

The filing fee has been calculated as shown below:

	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra (Equals)	Small Entity Rate	Add'l Fee	OR	Large Entity Rate	Add'l Fee
Total	44	- 44	= 0	x 25	\$		x 50	\$
Indep.	4	- 4	= 0	x 100	\$		x 200	\$
Mult. Dep.			=	+ 180	\$		+ 360	\$
				TOTAL	\$	OR	TOTAL	\$

Application No. 09/911,435

- Applicant(s) is/are entitled to small entity status in accordance with 37 CFR 1.27.
- The Commissioner is hereby authorized to charge payment of any fees under 37 C.F.R. § 1.16 for presentation of extra claims or credit any overpayment to Deposit Account No. 16-0631.

Respectfully submitted,



Brad Pedersen
Registration No. 32,432

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.

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